1	STATE OF OKLAHOMA
2	1st Session of the 60th Legislature (2025)
3	HOUSE JOINT RESOLUTION 1033 By: Kendrix
4	
5	
6	
7	AS INTRODUCED
8	A Joint Resolution approving certain proposed permanent rules of certain energy, agriculture, and
9	wildlife state agencies; and directing distribution.
10	
11	WHEREAS, pursuant to Section 308.3 of Title 75 of the Oklahoma
12	Statutes, the Oklahoma State Legislature shall have a joint
13	resolution prepared for consideration each session.
14	NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES
15	AND THE SENATE OF THE 1ST SESSION OF THE 60TH OKLAHOMA LEGISLATURE:
16	SECTION 1. The Legislature hereby approves all proposed
17	permanent rules of the Oklahoma Department of Agriculture, Food, and
18	Forestry filed on or before February 1, 2025.
19	SECTION 2. The Legislature hereby approves all proposed
20	permanent rules of the Oklahoma Conservation Commission filed on or
21	before February 1, 2025.
22	SECTION 3. The Legislature hereby approves all proposed
23	permanent rules of the Corporation Commission filed on or before
24	February 1, 2025.

Req. No. 13611

Page 1

1 SECTION 4. The Legislature hereby approves all proposed 2 permanent rules of the Department of Environmental Quality (DEQ) 3 filed on or before February 1, 2025. 4 SECTION 5. The Legislature hereby approves all proposed 5 permanent rules of the Oklahoma Liquefied Petroleum Gas Board filed 6 on or before February 1, 2025. 7 SECTION 6. The Legislature hereby approves all proposed permanent rules of the Oklahoma Tourism and Recreation Department 8 9 filed on or before February 1, 2025. 10 SECTION 7. The Legislature hereby approves all proposed 11 permanent rules of the Oklahoma Water Resources Board (OWRB) filed 12 on or before February 1, 2025. 13 SECTION 8. The Legislature hereby approves all proposed 14 permanent rules of the Department of Wildlife Conservation filed on 15 or before February 1, 2025. 16 SECTION 9. The Oklahoma Secretary of State is hereby directed 17 to distribute copies of this resolution to the Governor and the 18 editor of "The Oklahoma Register". 19 20 60-1-13611 AOH 04/28/25 21 22 23 24